

Major Donor and Independent Expenditure Committee Campaign Statement

RECEIVED BY
LOS ANGELES COUNTY
Date Stamp
JAN 31 PM 2:34
CAMPAIGN FINANCE

CALIFORNIA FORM 461

Page 1 of 3

For Official Use Only

Statement covers period
from Jan 1, 2024
through Sept 30, 2024

Date of election if applicable:
(Month, Day, Year)
Nov 5, 2024

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Flewelling & Moody Inc

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
CITY STATE ZIP CODE
Pasadena CA 91101

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE
Scott Gaudineer 323-543-8300

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED
Architectural

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary
(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.)..... \$ 85,000.00

2. Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ _____

3. Total expenditures and contributions made this period. (Add Lines 1 + 2.)..... **SUBTOTAL** \$ 85,000.00

4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.)..... \$ 0.00

5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.)..... **TOTAL** \$ 85,000.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/28/2025
DATE

Amendment (Explain): amended per letter dated 1/22/2025
COVER PERIOD BEGINNING & END DATE

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period from <u>January 1, 2024</u> through <u>Sept 30, 2024</u>	CALIFORNIA FORM 461
	Page <u>2</u> of <u>3</u>

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Flewelling & Moody Inc

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
09/28/2024	Committee for UNITY - Yes on Measure E Oxnard, CA. 93036 Fed Tax ID # 99-4601229 FPPC #1475256	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	check	Measure E <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$20,000.00	\$20,000.00
09/20/2024	Friends of AV High Schools Sacramento, CA. 95815 FPPC # 1472546	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	check	 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$20,000.00	\$20,000.00
08/25/2024	Santa Paula for Better Schools - Committee for Measure A & B Santa Paula, CA. 93061 Fed Tax ID # 99-0517583 +	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	check	Committee for Measure A & B <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$5,000.00	\$5,000.00
09/20/2024	Friends of Lancaster School District YES on LS 2024 c/o Tony Barra-Gibson Oakland, CA. 94607 FPPC # 1474939 +	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	check	 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$10,000.00	\$10,000.00

SUBTOTAL \$ 55,000.00

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period from <u>Jan 1, 2024</u> through <u>Sept 30, 2024</u>	CALIFORNIA FORM 461 Page <u>3</u> of <u>3</u>
--	---

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Flewelling & Moody Inc

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
09/30/24	PUSD Families Supporting Public Schools FPPC# 1472114	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	check	<input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$10,000.00	\$10,000.00
09/30/24	Committee for UNITY - Yes on Measure E Oxnard, CA. 93036 Fed Tax ID # 99-4601229 FPPC #1475256	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	check	Measure E <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$20,000.00	\$40,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		<input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					\$30,000.00	

**Major Donor and
Independent Expenditure Committee
Campaign Statement**

Date Stamp	CALIFORNIA FORM 461
	Page <u>1</u> of <u>2</u>
	For Official Use Only

Statement covers period from <u>Oct 1, 2024</u> through <u>Dec 31, 2024</u>	Date of election if applicable: (Month, Day, Year) <u>Nov 5, 2024</u>
---	---

SEE INSTRUCTIONS ON REVERSE

1. Name and Address of Filer

NAME OF FILER
Flewelling & Moody Inc

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)
CITY STATE ZIP CODE
Pasadena CA 91101

RESPONSIBLE OFFICER (If filer is other than an individual)
Scott Gaudineer

AREA CODE/DAYTIME PHONE
323-543-8300

2. Nature and Interests of Filer (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS	BUSINESS INTERESTS
ADDRESS OF EMPLOYER/BUSINESS	

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED
Architectural

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.).....	\$ 35,000.00
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.....	\$ _____
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.).....	SUBTOTAL \$ 35,000.00
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.).....	\$ 85,000.00
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....	TOTAL \$ 120,000.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 1/28/2025
DATE

Amendment (Explain): Amended per letter dated 01/22/2025

BEGINNING & END DATE & EXECUTION DATE

Major Donor and Independent Expenditure Committee Campaign Statement

Amounts may be rounded to whole dollars.

Statement covers period from <u>Oct 1, 2024</u>	CALIFORNIA FORM 461
through <u>Dec 31, 2024</u>	
Page <u>2</u> of <u>2</u>	

SEE INSTRUCTIONS ON REVERSE
NAME OF FILER

Flewelling & Moody Inc

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
10/08/2024	Yes on Measure H - Southern Kern USD Sisters, OR 97759 FPPC #1475984	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	check	Measure H <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$10,000.00	\$10,000.00
10/08/2024	Yes On Measure ABC Burbank, CA. 91510 FPPC # 1471334	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	check	Measure ABC <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$15,000.00	\$15,000.00
10/17/24	Friends of Lancaster School District Yes on LS 2024 Oakland, CA. 94607 FPPC # 1474939	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	check	Yes on LS 2024 <input type="checkbox"/> Support <input type="checkbox"/> Oppose	\$10,000.00	\$20,000.00
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		 <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
SUBTOTAL \$					\$35,000.00	